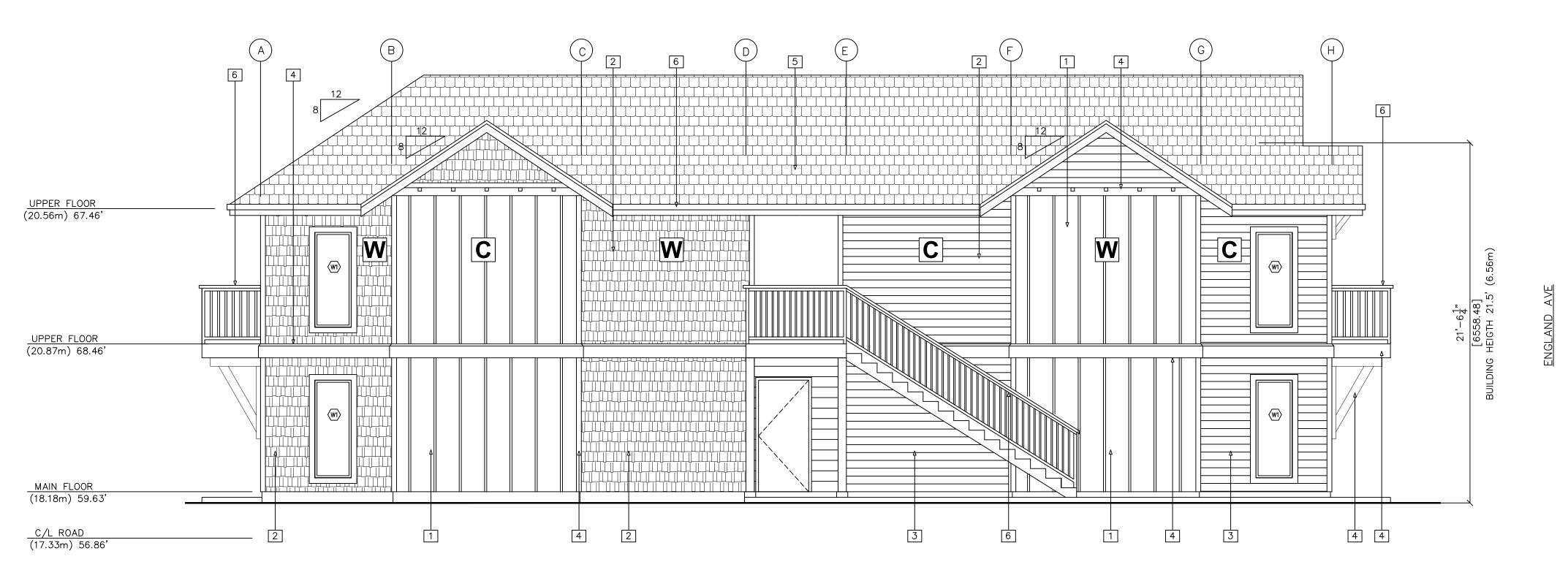


## 



## 2 EAST ELEVATION (10TH STREET) BUILDING 3 1/4" = 1'-0"

MATERIAL AND FINISHES SCHEDULE (SAME FOR ALL BUILDINGS)

- 1 BOARD AND BATTEN CEMENT BOARD (SMOOTH)
- 2 SHINGLE SIDING CEMENT BOARD (STRAIGHT EDGE CEDARMILL)
- 3 PLANK SIDING CEMENT BOARD (CEDARMILL)
- TRIM ON SIDING (WHITE), WINDOWS, DOORS AND FACADE COLOUR: ARCTIC WHITE
- 5 DUROID SHINGLE ROOFING COLOUR: CHARCOAL GREY
- 6 GUTTERS, RWL, FLASHING, BALCONY RAILING, EXTERIOR STAIRS. POSTS, LANDING AND SOFFIT COLOUR: BLACK METAL

ADDITIONAL COLOURS:

- R TRADITIONAL RED
- C HARRIS CREAM
- **B** BOOTH BAY BLUE

WHITE



708-1201 WEST PENDER VANCOUVER, B.C. V6E2V2 TEL. (604) 736-3730

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| WORK. L | WORK, DU NOT SCALE DRAWINGS. |                         |  |  |
|---------|------------------------------|-------------------------|--|--|
| REVIS   | SIONS:                       |                         |  |  |
| rev.    | date                         | description             |  |  |
| 1.      | SEPT 21/20                   | ISSUED FOR COORDINATION |  |  |
| 2.      | DEC 10/20                    | ISSUED FOR DP           |  |  |
| 3.      | APRIL 13/21                  | RE-ISSUED FOR DP        |  |  |
| 4.      | JUNE 7/21                    | RE-ISSUED FOR DP        |  |  |
| 5.      |                              |                         |  |  |
| 6.      |                              |                         |  |  |
| 7.      |                              |                         |  |  |
| 8.      |                              |                         |  |  |
| 9.      |                              |                         |  |  |
| 10.     |                              |                         |  |  |
| 11.     |                              |                         |  |  |
|         |                              |                         |  |  |

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CONSULTANT:

PROJECT:

### PROPOSED APARTMENT 995 ENGLAND AVE COURTENAY, B.C.

SHEET TITLE:

#### ELEVATIONS (PROPOSED) BUILDING #3

| CHECKED BY: | ATA      |
|-------------|----------|
| DRAWN BY:   | TDS      |
| START DATE: | 8/24/20  |
| SCALE:      | AS NOTED |
|             |          |

PROJECT NO.

19.33

A3.3

DRAWING NO.